

***Romans 3: All Sin***

**Review**

- Romans 1: The Gentile's Need for Salvation
- Romans 2: \_\_\_\_\_.

**Questions. (3:1–8)**

*Question 1: Is there any advantage in being a Jew? (1–2)*

Answer: \_\_\_\_\_ because God gave us the \_\_\_\_\_  
through the Jews. (1–2)

*Question 2: Does the fact that many Jews were unfaithful negatively impact the wisdom and righteousness of God? (3–4)*

Does our unfaithfulness mean that God was not \_\_\_\_\_ enough? (3)

Answer: \_\_\_\_\_ because God is \_\_\_\_\_ faithful no matter how poorly we  
\_\_\_\_\_ to Him. (4)

*Question 3: Is God unjust to inflict wrath? (5–8)*

Unjust to judge? (5–6)

Question: if God can be magnified through my sin, then why am I judged as a sinner? (7)

Answer: we should never practice \_\_\_\_\_ so that \_\_\_\_\_ may result. (8)

**Accusation: no one is righteous. (3:9–20)**

*Proposition: Both Jews and Greeks are under \_\_\_\_\_.* (9)

*Proof: The Old Testament proclaims \_\_\_\_\_ are sinners* (10–18)

*Purpose: The Law creates \_\_\_\_\_ for all.* (19–20)

**Solution: righteousness of God given through faith (3:21–31)**

*God's righteousness revealed through \_\_\_\_\_ in Christ.* (21–22)

*All can be saved through the \_\_\_\_\_ of Christ.* (23–26)

*Therefore, \_\_\_\_\_ has no place in faith.* (27–31)

*See Ephesians 2:8–9.*