

***Romans 4: Justification by Faith***

**The precedent for being declared righteous. (4:1–8)**

*Example 1: Abraham justified prior to the Law. (1–5)*  
The hypothetical situation. (1–4)  
Credited faith. (5)

*Example 2: David's psalm of forgiveness. (6–8)*  
Imputed righteousness.  
Not imputed sin.

**The basis of the promise: faith. (4:13–22)**

*Abraham's universal blessing. (13–17)*  
*Abraham's dramatic faith. (18–22)*

**The reason for the appeals to the Old Testament. (4:23–25)**

*It was written for \_\_\_\_\_ . (23–24)*

*It \_\_\_\_\_ the death and resurrection of Christ. (25)*

***Romans 5: Peace by Christ, the Last Adam***

**Peace established with \_\_\_\_\_ through \_\_\_\_\_. (5:1–2)**

*Peace based in our \_\_\_\_\_. (1)*  
*See 2 Corinthians 5:21.*

*Peace providing great \_\_\_\_\_. (2)*

**Peace beneficial for life's \_\_\_\_\_. (5:3–5)**

*Benefit 1: we may \_\_\_\_\_ in our tribulations. (3–4)*  
Tribulation → perseverance → character → hope  
*See 2 Corinthians 1:21–22; 5:4–5.*

*Benefit 2: we have hope because the \_\_\_\_\_ lives in us. (5)*  
*See Romans 8:9.*

**The reason for our rejoicing: Christ \_\_\_\_\_ for you. (5:6–11)**

*Our condition: \_\_\_\_\_. (6)*

*Our \_\_\_\_\_: the implausibility of Christ's death for us. (7–8)*

*Our salvation: \_\_\_\_\_ to God and saved by His life. (9–11)*