

# Only Trust Him

John H. Stockton

*For my three boys, Braden, Bryce, and Ian.  
May you grow to love and trust Jesus alone.*

Matt Taylor

Capo 2: A D D/F# G D/F# G Asus A

1. Come, ev-'ry soul by sin op - pressed, there is mer - cy with the Lord;  
2. For Je - sus shed His pre - cious blood rich bless - ings to be - stow;  
3. Yes, Je - sus is the Truth, the Way, that leads you in - to rest.

D D/F# G D/F# Asus A D

and He will sure - ly give you rest by trust - ing in His Word.  
plunge now in - to the crim - son flood that wash - es white as snow.  
Be - lieve in Him with - out de - lay, and you are ful - ly blest.

D D/F# G Em D/F# Asus A

On - ly trust Him, on - ly trust Him, on - ly trust Him now.

D D/F# G Em D/F# A D

He will save you, He will save you, He will save you now.

© 2016 by The Wilds. All rights reserved. 4-part hymn setting by Reba Snyder.  
This hymn may be freely reproduced and distributed but NOT sold for profit.

CCLI# 2979975

# A Vision for the Lost

Seeing the Needy  
Through His Eyes



MISSIONS CONFERENCE  
OCTOBER 7-11, 2020  
HARVEST BAPTIST CHURCH  
ROCK HILL, SOUTH CAROLINA

**HARVEST**  
BAPTIST CHURCH

153 Miller Pond Road  
Rock Hill, South Carolina 29732  
harvestrockhill.org



**JOSH PERKINS**  
“Seeing the Hopeless”  
John 9:1–38

1. UNDERSTANDING THE CONTEXT OF OUR PASSAGE.

2. WHAT DID EVERYBODY SEE IN OUR STORY?

Jesus literally saw a man born \_\_\_\_\_. (1)

The disciples saw a theological debate, not a man. (2)

The religious leaders saw a \_\_\_\_\_ to their narrative. (24, 34)

3. WHAT DID JESUS REALLY SEE WHEN HE SAW THE MAN BORN BLIND?

Jesus saw a chance to prove His \_\_\_\_\_ and glorify His \_\_\_\_\_ . (3)

Jesus saw His obligation to be the \_\_\_\_\_ of the world. (4–5)

Jesus saw and sought out a helpless soul in need of salvation. (35–38)

Theme: It is God’s intention that men know who Jesus is, and that knowing they may believe, and that believing they may be saved.

Welcome!

Thank you for choosing to participate in Harvest Baptist Church’s annual missions conference. This year’s theme is **“A Vision for the Lost: Seeing the Needy Through His Eyes.”**

We trust this will be a time of challenge, blessing, and encouragement for you and your family. May the Lord use these special services to challenge you to see those God has placed around you who need to hear the liberating message of Jesus Christ!

*Pastor Marshall*

Rev. Marshall Fant IV  
Senior Pastor

**Perkins, Josh and Natalie**  
*Melody, Kay Marie, Michael, Joy Song*

PAPUA NEW GUINEA



God led Josh and Natalie together towards the end of their schooling at Bob Jones University. Josh grew up in a dedicated Christian home in Greenville, SC and Natalie grew up a missionary kid in Porto Alegre, Brazil. Since their marriage in 2011, they have been pursuing missionary work in Papua New Guinea. They have been very active in their home church where Josh did a three-year ministry training program between 2013–2015.

In 2017 they worked as one-year furlough replacements for their future coworkers in PNG and were accepted by GFA for career work in 2019.

## CONFERENCE SCHEDULE

Wednesday	7:00 pm	Ministry Presentation <b>Stephens</b>
		Message <b>Minnick</b>
Thursday	7:00 pm	Ministry Presentation <b>Perkins</b>
		Message <b>Tanis</b>
Friday	7:00 pm	Ministry Presentation <b>Tanis</b>
		Message <b>Stephens</b>
Sunday	8:15 am	Message <b>Fant</b>
	9:45 am	Ministry Presentation <b>Minnick</b>
	11:00 am	Message <b>Fant</b>
	5:00 pm	Ministry Panel Q&A <b>All Missionaries</b>
		Message <b>Perkins</b>
	6:30–8:00 pm	Tailgate Fellowship after Evening Service



David was born and grew up in Australia, where his parents, Tracy and Debbi Minnick, have been serving Christ since 1985 under GFA Missions. David was saved at age five, and around the age of fourteen, he began to desire to enter the ministry. He enrolled at Bob Jones University in 2005 and completed a B.A. and M.A. in Bible and a Ph.D. in Theological Studies in 2017. While in school, David joined Mount Calvary Baptist Church in Greenville. There, David met and married his wife, Naomi. They have since served and ministered together in their local church.

Naomi was born in Toulouse, France to missionary parents, Stephen and Donna Bixby. Growing up in a missionary home, she understood her need for a savior from an early age, but it was not until she was twelve that she fully surrendered all to Jesus and experienced the chains falling off her heart. She was baptized a few months later. Through her high school years, she took advantage of opportunities for ministry and mission trips all over the world. While ministering in Australia, she realized that the Lord had a work for her among those people.

1. THE PRIMARY MESSAGE OF THE MIRACLE

Jesus, the Son of God, has the \_\_\_\_\_ and the \_\_\_\_\_  
to complete \_\_\_\_\_.

2. CHRIST’S MINISTRY VISION

Jesus worked where the \_\_\_\_\_. (1–4)

- a. Jesus crossed \_\_\_\_\_.
- b. Jesus ministered in a \_\_\_\_\_. (See 9–12)
- c. Jesus took \_\_\_\_\_.

Jesus saw people’s \_\_\_\_\_. (5–8)

Jesus saw sinners \_\_\_\_\_. (13–15)



David was blessed to be born into a Christian home. When he was five, David's family moved to Cambodia to serve as church-planting missionaries. There, he witnessed the birth of an indigenous Cambodian church and the establishment of national leadership over that work. Later, God began shaping him for ministry, particularly to unreached places. David met Emily while enrolled at BJU pursuing a degree in Christian Missions.

While not all of Emily's family is saved, she grew up attending church in upstate New York. She was saved as a child, gaining full assurance of her salvation after embracing Christ's promise that anyone who seeks the righteousness of God and asks of Him will receive it (Matt. 7:7). God also moved her to pursue missions through the examples in children's missionary biographies.

Ivy was born June 6, 2019. She was born missing her left eye, which has meant several doctor's appointments and even a small surgery for her. She is otherwise normal and healthy and brings a spark of joy with her wherever she goes!

Introduction:

1. DISCERN THE HUMAN CONDITION.

The external circumstances: differing social position.

The actual situation: \_\_\_\_\_.

Man's ultimate condition: perishing.

2. BEHOLD THE SAVIOR'S GLORY.

He is strong in \_\_\_\_\_.

He is accessible by \_\_\_\_\_.



Luke and Anna Tanis were both raised in full-time ministry homes. They both had opportunities to be a part of mission trips in their single years, which God used to plant seeds of the need to spread the Gospel globally. They met serving at a Christian camp in Chetek, Wisconsin and were married in 2014. Their son, Theo, was born in January of 2018 and their daughter Layla was born on July 20, 2020. From 2014–2018, Luke earned his M.Div. at Central Baptist Theological Seminary, and Anna served as a 1<sup>st</sup> and 2<sup>nd</sup> grade teacher at their sending church’s Christian school. Luke also served on the pastoral staff.

In 2016, they visited Zambia and Kenya and God used that trip to confirm the call to missions for their lives. After fervently praying for God’s direction in what country He would have them serve, they were connected with Baptist Mid-Missions. As they continued to pursue God’s will, they learned of the tremendous needs and Gospel opportunities on the island of Malta. God has made it very clear that He has uniquely equipped and burdened Luke and Anna for the ministry in Malta.

Proposition: “Unconditional love ought to be shown unconditionally.”

1. THE \_\_\_\_\_ OF THE REJECTED. (1–4)

Rejected people are unpopular. (2)

Rejected people are unwelcome. (3)

Rejected people are searching. (4)

2. THE PURSUIT OF THE REJECTED. (5, 7)

Unconditional love initiates. (5)

Unconditional love \_\_\_\_\_ to God’s will. (5)

Unconditional love is personal. (5)

Unconditional love transcends public perception. (7)

3. THE RESPONSE OF THE REJECTED. (6, 8–10)

Unconditional love leads to \_\_\_\_\_. (6)

Unconditional love leads to repentance. (8)

Unconditional love leads to \_\_\_\_\_. (8)

Unconditional love leads to salvation. (8–10)