

***Introduction (Romans 1–9)***

Romans 1–3:

Romans 4–5:

Romans 6–8:

***Romans 10: Salvation is Personal***

**God desires to save Israel. (10:1–4)**

*Christ the “end” of the Law.*

End =

*Righteousness in Romans. (1:17; 3:10, 20, 3:21–22; 4:3–6, 13; 8:3–4)*

Righteousness is associated with \_\_\_\_\_ not the Law. (1:17)

No one is innately \_\_\_\_\_. (3:10, 21–22)

Righteousness is not received by the works of the \_\_\_\_\_. (3:20)

God \_\_\_\_\_ righteousness apart from works. (4:3–6)

The true \_\_\_\_\_ of the promise are those who have received the righteousness which comes from \_\_\_\_\_. (4:13)

God \_\_\_\_\_ what the Law could not \_\_\_\_\_. (8:3–4)

**Salvation through the \_\_\_\_\_ of the Lord, not the Law. (10:5–13)**

*The righteousness in the Law versus the righteousness of \_\_\_\_\_. (5–8)*

*The righteousness that comes through \_\_\_\_\_ and faith. (9–13)*

Confess =

**Not all who \_\_\_\_\_ will be \_\_\_\_\_. (10:14–20)**

*They must \_\_\_\_\_ before they may be saved! (14–15)*

*See Isaiah 52:7; Nahum 1:15.*

*Even when they hear, not \_\_\_\_\_ are saved. (16–20)*

*See Psalm 19.*

**God patiently \_\_\_\_\_ . (10:21)**